Bridger Valley Electric Association, Inc. Utah Rural Electric Cooperative Association Michael F Peterson Youth Leadership Camp Application July 9-13, 2018 – Snow College, Ephraim, UT

Name:	
School:	_
Parents/Guardian Name:	
Mailing Address:	
City, State, Zip	
Phone:	
E-Mail Address	_
T-SHIRT SIZE	
Please tell us why you are interested in attending the conference:	

Please Attach:

- 1. A recent photo. (If you are chosen to go, this photo will be used for the yearbook which you will receive upon arrival at the conference.)
- 2. An outline of your activities, including school, work, community, sports, and other extracurricular activities, music, etc. (You can list that on the back of the form.) This information will be listed in the yearbook if you attend.

Deadline to apply is Monday, April 9th. Please mail applications to:

Tamara Lupher Bridger Valley Electric Association, Inc. PO Box 399 Mountain View WY 82939