

Bridger Valley Electric Association, Inc.
Utah Rural Electric Cooperative Association
Michael F Peterson Youth Leadership Challenge Conference Application
July 7 through 11th, 2025 – Snow College, Ephraim, UT

Name: _____
School: _____
Parents/Guardian Name: _____
Mailing Address: _____
City, State, Zip _____
Phone: _____
E-Mail Address _____
T-SHIRT SIZE _____

Please tell us why you are interested in attending the conference:

Leadership: How have you been a leader in your school and in your community :

The deadline to apply is Thursday, April 17, 2025. Please mail applications or email:

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